



**BOARD OF COUNTY COMMISSIONERS**  
**ZONING HEARINGS**  
**COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER -**  
**2ND FLOOR**  
**111 NW 1 Street, Miami**  
**Thursday, October 18, 2007 at 9:30 a.m.**

**PREVIOUSLY DEFERRED**

**DISTRICT**

A.	07-3-CC-2	DIRECTOR OF THE DEPARTMENT OF PLANNING & ZONING	(DIC)	06-331	32&33-55-40 & 5&6-56-40	N	9
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**CURRENT**

**DISTRICT**

1.	07-10-CC-14	DIRECTOR OF THE DEPARTMENT OF PLANNING & ZONING		07-231	06-55-40	N	8
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